

**The Board of Public Education
of the School District of Pittsburgh**

Administration Building, 341 South Bellefield Avenue

**Inquiry
Number 8808**

Pittsburgh, PA 15213

Sealed bids for material listed herein will be received in the Bellefield Avenue Lobby in the Administration Building until 11 o'clock A.M., TUESDAY, JUNE 25, 2019 and will be opened at the same hour in ADMINISTRATION BUILDING CAFETERIA .

**Price each item as indicated including delivery INSIDE OF BUILDING to
Insert Prices, Model No., etc., sign the bid form and Return ONE Copy**

**CUSTODIAL CHEMICALS/SOAPS
VARIOUS LOCATIONS**

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1. These bids are being received according to law as set forth in the Public School Code of 1949, as amended.
 2. All bids shall be returned in sealed envelopes and addressed to The Board of Public Education. Please show the bid inquiry number on the outside of the envelope.
 3. The Bidder is responsible for ensuring that the Bid document, inside a Sealed envelope, is deposited into the locked bid box in Lobby of the Administration Building prior to 11:00 AM on the date of the Bid Opening. Delivering that Bid document to a school district employee, even if a signature is obtained, **is not** sufficient to meet the requirements of this Bid Condition. The School District is not responsible for the failure of any of its employees or any mail delivery service to place this bid document in the designated bid box prior to the time and date for the public opening of this Bid.
 4. One copy of this bid inquiry document is to be filled out, signed and returned to the Board of Public Education.
 5. Bids shall be submitted on this Inquiry form which must be signed by a duly authorized agent or officer of the Company making the bid. Absence of original signature of person duly authorized to sign for the Company submitting this bid document will automatically leave this bid null and void.
 6. Bidders will quote prices on the unit as specified (i.e., "each", "lot", "dozen", etc.) unless the unit as used in the trade differs from that requested on the Inquiry. In such case, the unit being bid should be changed on this bid document to reflect the industry standard.
 7. Prices quoted will be considered net unless otherwise noted on bid. No escalator clauses will be permitted unless provided for in the Bid format.
 8. Prices quoted must include all costs for transportation to the location indicated above including delivery inside the building.
 9. Not more than one alternate product may be quoted on any single item of the bid. Description and pricing for such alternate must be typed in on this document immediately below space for pricing of primary bid.
 10. All bids shall be effective for a period of 45 days from the opening date of this bid, and no bid may be withdrawn prior thereto.
 11. In all cases where no sample is submitted by the bidder, it will be understood that the bidder agrees to furnish the exact article or articles as specified, or to exactly match the Board's sample. Where samples are requested on items bid, failure to provide such samples may result in the automatic disqualification of the bid for those items.
 12. The Purchasing Agent of The Board of Public Education shall have full power and authority to reject any and all materials furnished which in his opinion, are not in strict compliance and conformity with the requirements of the specifications, or equal in every respect to the samples submitted. The decision of said Purchasing Agent shall be final, conclusive, and without exceptions or appeal. All articles so rejected shall promptly be removed from the premises of the Board at the cost of the Vendor.
 13. The Board of Public Education reserves the right to increase quantities of items to be purchased to reflect actual Board needs at the time that orders are issued. Such additional quantities will be purchased at the price indicated on this bid.
 14. The Board of Public Education reserves the right to reject any or all bids, and to accept or reject any item or group of items, for which bid is submitted.
 15. Piggybacking - It is understood that the goods and services described in the specifications may be purchased by the District and any other local municipal bodies as set forth in the specifications and bidder agrees to supply the goods and services to the local municipal bodies on the same terms and conditions as if they were to be supplied to the District. To the extent that the local municipal bodies purchase goods or services, then the local municipal bodies and not the District, shall be liable to the bidder.

SCHOOL DISTRICT OF PITTSBURGH
PROCEDURES FOR IMPLEMENTATION OF
SUBSTANCE ABUSE POLICY

PURPOSE

The purpose of these Procedures is to specify to whom the Substance Abuse Policy of the School District of Pittsburgh applies and to ensure that the Substance Abuse Policy is implemented and enforced in a uniform manner throughout the School District of Pittsburgh (the District).

APPLICABILITY

The Substance Abuse Policy of the District applies to Construction Contractors and other Independent Contractors, and their employees whose work with the District will include tasks that are considered high risk or safety sensitive or includes tasks that genuinely implicate public safety.

DEFINITIONS

Alcohol Test – a “for cause” only test for alcohol performed according to the National Highway Traffic Safety Administration, Model Specifications and Evidential Breath Testing Devices, 49 Federal Register 48855, dated December 14, 1984 (and any amendments thereto). For purposes of these procedures, the cut off level for alcohol shall be .04%.

Appropriate Drug Test – a test for drugs that is performed according to the Department of Health and Human Services Mandatory Guidelines for Federal Workplace Drug Testing Program, 53 Federal Register 11970, April 11, 1988 (and any amendments thereto).

Certificate of Compliance – a notarized Certificate executed by the Contractor and submitted to the School District’s Compliance Officer declaring that the Contractor has read and understands the Substance Abuse Policy of the District and will allow only those employees who have passed an appropriate drug test to work on District projects.

Contractor – a Construction Contractor or an Independent Contractor.

Contractor’s Substance Abuse Testing Program – the Pre-Access Testing Program and/or “for cause” testing program established, administered and enforced by the Contractor pursuant to Paragraphs 2 & 3 of the District’s Substance Abuse Policy. Such a program may include a rehabilitation component through a facility that has been accredited through the Joint Committee on Accreditation of Health Care Organizations.

Employee – a Subcontractor or an employee of a Construction Contractor or an Independent Contractor.

High Risk or Safety Sensitive Tasks – functions that include, but are not limited to:

1) duties related to construction on District property, including tasks performed by ironworkers, plumbers, electricians, roofers, painters and those engaged in HVAC (heating, cooling, ventilation and air conditioning) work; 2) tasks that include the operation of all kinds of equipment and machinery; 3) the operation of vehicles that require the operator to hold a CDL (Commercial Driver's License); and 4) any type of work that requires an individual to climb or use any type of scaffolding, lifts, or ladders or would require an individual to work at a substantial height.

Pre-Access Testing Program – the portion of the Contractor's Substance Abuse Testing Program that requires a drug test to be performed on an employee and passed prior to allowing an employee access to District workplaces.

Random Testing – a drug testing program implemented and managed by a Third Party Administrator, at a cost to the Contractor, whereby participants are selected by social security number from the total program participation. Participants are selected by utilizing a computer with a number generating software program. Twenty-five percent (25%) of the total program participation will be randomly tested. A participant may be tested more than once.

Substance Abuse – the use of drugs or alcohol at the workplace.

Testing “for cause” – alcohol testing necessitated by observed behavior indicating that the employee may be under the influence of drugs or alcohol and/or the involvement by the employee in, or cause of an accident which causes or could have caused injury to the employee or another individual, or which causes or could have caused destruction or damage to the District's property.

Third Party Administrator – the entity that will validate Contractor's Substance Abuse Testing Program and will implement and manage a random testing program and develop/maintain a database for the District.

PROCEDURES

1. It is the policy of the School District of Pittsburgh, consistent with applicable laws and regulations to prohibit the use of illegal drugs and the use of alcohol at the workplace and to require that all Construction Contractors and other Independent Contractors certify that their employees engaged in the type of work covered by this policy have passed an appropriate drug test.

2. Prior to the bidding process for each contract subject to this policy, it shall be the duty of the Director of the Division or Administrator soliciting the bid to determine if any of the work of the contract is considered high risk, safety sensitive or considered to genuinely implicate public safety and if so must include the School District of Pittsburgh's Substance Abuse Policy and Certification Form in the Bid Documents.
3. During the negotiation process for each personal services contract subject to this Policy, it shall be the duty of the Director of the Division or Administrator to determine if any of the work of the contract is considered high risk, safety sensitive or considered to genuinely implicate public safety and if so must provide the School District of Pittsburgh's Substance Abuse Policy and Certification Form to the individual who will execute the contract.
4. The list of high risk or safety sensitive tasks or tasks that genuinely implicate public safety are listed in the definition of this policy however, the list is not exclusive. Such list shall be reviewed by the Chief of Operations and/or his designee prior to the commencement of the policy. Such list shall be periodically reviewed in order to determine if additional tasks should be added to the list.
5. Certificates of Compliance shall be directed to the District's Compliance Officer. Such certificates will be maintained on file for one year beyond job completion in the office of the Compliance Officer. Certificates of Compliance will be required for each contract with the School District of Pittsburgh to which these guidelines apply.
6. Any Construction Contractor, Independent Contractor or employee of same who observes behavior indicating that another person to whom this policy applies may be under the influence of drugs or alcohol shall immediately report such behavior to the District's Compliance Officer or the Office of the Chief of Staff at 412-622-3603.
7. Any Construction Contractor or Independent Contractor who violates this policy or its reporting requirements shall cause its contract with the District to be immediately terminated, and any employee who violates same shall immediately be removed from such project.
8. The School District of Pittsburgh and/or its designee maintains the absolute right to examine and review from time to time, any and all records related to the Contractor's Substance Abuse Program.

**CERTIFICATE OF COMPLIANCE WITH THE
SUBSTANCE ABUSE POLICY OF THE
SCHOOL DISTRICT OF PITTSBURGH**

I, _____, do hereby certify that I have read and understand the Substance Abuse Policy of the School District of Pittsburgh, and have supplied a copy of same to my employees and/or subcontractors. I also declare that my employees and/or subcontractors and their employees who will be performing tasks that are high risk, safety sensitive or genuinely implicate public safety, will pass an appropriate test for substance abuse prior to being permitted access to the School District of Pittsburgh's workplaces.

NOTARY PUBLIC

BY: _____
Signature of Representative

Signature of Notary

Print Name & Title of Representative

(Seal and/or Stamp)

Print Name of Company

Telephone Number of Representative

Date

INSTRUCTIONS FOR CERTIFICATION REGARDING
DEBARMENT, SUSPENSION, INELIGIBILITY AND VOLUNTARY EXCLUSION-
LOWER TIER COVERED TRANSACTIONS

1. By signing and submitting this form, the prospective lower tier participant is providing the certification set out on the following page in accordance with these instructions.
2. The certification in this clause is a material representation of fact upon which reliance was placed when this transaction was entered into. If it is later determined that the prospective lower tier participant knowingly rendered an erroneous certification, in addition to other remedies available to the Federal Government, the department or agency with which this transaction originated may pursue available remedies, including suspension and/or debarment.
3. The prospective lower tier participant shall provide immediate written notice to the person to which this proposal is submitted if at any time the prospective lower tier participant learns that its certification was erroneous when submitted or has become erroneous by reason of changed circumstances.
4. The terms “covered transaction”, “debarred”, “suspended”, “ineligible”, “lower tier covered transaction”, “participant”, “person”, “primary covered transaction”, “principal”, “proposal” and “voluntarily excluded”, as used in this clause, have the meanings set out in the Definitions and Coverage sections of rules implementing Executive Order 12549. You may contact the person to which this proposal is submitted for assistance in obtaining a copy of those regulations.
5. The prospective lower tier participant agrees by submitting this form that, should the proposed covered transaction be entered into, it shall not knowingly enter into any lower tier covered transaction with a person who is debarred, suspended, declared ineligible, or voluntarily excluded from participation in this covered transaction, unless authorized by the department or agency with which this transaction originated.
6. The prospective lower tier participant further agrees by submitting this form that it will include in this clause titled “Certification Regarding Debarment, Suspension, Ineligibility and Voluntary Exclusion, - Lower Tier Covered Transactions”, without modification, in all lower tier covered transactions and in all solicitations for lower tier covered transactions.
7. A participant in a covered transaction may rely upon a certification of a prospective participant in a lower tier covered transaction that it is not debarred, suspended, ineligible, or voluntarily excluded from the covered transaction, unless it knows that the certification is erroneous. A participant may decide the method and frequency by which it determines the eligibility of its principals, each participant may, but is not required to, check the List of Parties Excluded from Federal Procurement or Nonprocurement Programs.
8. Nothing contained in the foregoing shall be construed to require establishment of a system of records in order to render in good faith the Certification required by this clause. The knowledge and information of a participant is not required to exceed that which is normally possessed by a prudent person in the ordinary course of business dealings.
9. Except for transactions authorized under paragraph 5 of these instructions, if a participant in a covered transaction knowingly enters into a lower tier covered transaction with a person who is suspended, debarred, ineligible, or voluntarily excluded from participation in this transaction, in addition to other remedies available to the Federal Government, the department or agency with which this transaction originated may pursue available remedies, including suspension and/or debarment.

CERTIFICATION

REGARDING DEBARMENT, SUSPENSION, INELIGIBILITY AND VOLUNTARY EXCLUSION -LOWER TIER COVERED TRANSACTIONS

This certification is required by the regulations implementing Executive Order 12549, Debarment and Suspension, encoded at 29 CFR Part 98, 98.510, participants responsibilities. The regulations were published as Part VII of the May 26, 1988 Federal Register {Pages 19160-19211}.

{BEFORE COMPLETING CERTIFICATION, READ ATTACHED INSTRUCTIONS WHICH ARE AN INTEGRAL PART OF THE CERTIFICATION}.

(1) The prospective recipient of federal assistance funds certifies, by submission of this proposal, that neither it nor its principals are presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from participation in this transaction by any federal department or agency.

(2) Where the prospective recipient of federal assistance funds is unable to certify to any of the statements in this Certification, such prospective participant shall attach an explanation to this proposal.

NAME OF ORGANIZATION _____

AUTHORIZED REPRESENTATIVE _____ TITLE _____

SIGNATURE _____ DATE _____

ADDRESS _____

PHONE _____ E-MAIL _____

The Board of Public Education
of the School District of Pittsburgh
Pittsburgh, PA 15213

INQUIRY NUMBER 8808
SHEET NUMBER 8 OF 28

| | Articles | Price |
|--|---|-------|
| | <p style="text-align: center;">SPECIFICATIONS</p> <p style="text-align: center;">FOR</p> <p style="text-align: center;">CUSTODIAL CHEMICALS/SOAPS</p> <p style="text-align: center;">AT</p> <p style="text-align: center;">VARIOUS LOCATIONS</p> <p>THE BOARD OF PUBLIC EDUCATION OF THE SCHOOL DISTRICT OF PITTSBURGH PROPOSES TO ENTER INTO A CONTRACT FOR THE PURCHASE AND DELIVERY OF CUSTODIAL SUPPLIES FOR THE PERIOD AUGUST 1, 2019 THROUGH FEBRUARY 28, 2021.</p> <p>ANY QUESTIONS PERTAINING TO THIS BID SHOULD BE DIRECTED TO:</p> <p style="text-align: center;">Daniel Johnson</p> <p style="text-align: center;">THE BOARD OF PUBLIC EDUCATION SERVICE CENTER-UPPER LEVEL 1305 MURIEL STREET PITTSBURGH, PA 15203</p> <p style="text-align: center;">PHONE: (412) 529-4664</p> <p style="text-align: center;"><u>NON-DISCRIMINATION POLICY</u></p> <p>THE PITTSBURGH PUBLIC SCHOOL DISTRICT IS AN EQUAL OPPORTUNITY EDUCATION INSTITUTION AND WILL NOT DISCRIMINATE ON THE BASIS OF RACE, COLOR, NATIONAL ORIGIN, SEX OR HANDICAP IN ITS ACTIVITIES, PROGRAMS OR EMPLOYMENT PRACTICES AS REQUIRED BY TITLE VI, TITLE IX AND SECTION 504.</p> <p>FOR INFORMATION REGARDING CIVIL RIGHTS OR GRIEVANCE PROCEDURES CONTACT: <u>CONTRACT COMPLIANCE OFFICE</u> <u>PITTSBURGH PUBLIC SCHOOLS, 1305 MURIEL STREET</u> <u>PITTSBURGH, PA 15203, (412) 488-4661</u></p> | |

We, the undersigned, hereby propose and agree to furnish to the Board of Public Education any or all of the items that we have priced, at the prices set opposite each item in the foregoing list. This proposal is subject to all terms of the specifications, bid conditions and instructions herein, and we hereby agree to furnish such item or items as may be awarded to us. This bid document is null and void without an original signature of a person properly authorized to sign for the company submitting the bid.

Company Name _____

Sign Here _____

Original Signature Required

The Board of Public Education
of the School District of Pittsburgh
Pittsburgh, PA 15213

INQUIRY NUMBER 8808
SHEET NUMBER 9 OF 28

| ITEM NO. | Articles | Price |
|--|---|-------|
| <u>CUSTODIAL CHEMICAL/SOAPS</u> | | |
| 1. | <p>245 PAILS AMGO PREMIER FLOOR FINISH, #31212 MINIMUM 22% SOLIDS WITH A MODIFIED URETHANE BASE. (NO SUBSTITUTES) TO BE DELIVERED IN FIVE (5) GALLON PLASTIC PAIL. TO MEET THE ATTACHED SPECIFICATIONS. PROVIDE COMPARATIVE DATA ON SPECIFICATION SHEET FOR ITEM BID. (BOARD #870022).</p> <p style="text-align: right;">PRICE/PAIL \$ _____</p> <p>TRADE NAME OF FLOOR FINISH:</p> <p>_____</p> <p>MANUFACTURED BY (NAME):</p> <p>_____</p> <p>ADDRESS: _____</p> <p>_____</p> | |
| 2. | <p>5 PAILS STRIPPER, FLOOR. NO SCRUB CONCENTRATE (5 GALLON CONTAINER). AMGO PURPLEMATIC #31222 OR APPROVED EQUAL. LABEL: FLOOR STRIPPER FOR REMOVAL OF FLOOR FINISH POLISHED BY ULTRA HIGH SPEED MACHINES. (BOARD # 870016)</p> <p>MFG. _____ MFG. # _____ PRICE/PAIL \$ _____</p> | |
| 3. | <p>35 DRUM STRIPPER, HEAVY DUTY, NO SCRUB, CONCENTRATE (30 GALLON DRUM). AMGO PURPLEMATIC #31223 OR APPROVED EQUAL. (BOARD # 870017)</p> <p>MFG. _____ MFG. # _____ PRICE/DRUM \$ _____</p> | |

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Company Name _____

Sign Here _____

Original Signature Required

The Board of Public Education
of the School District of Pittsburgh
Pittsburgh, PA 15213

INQUIRY NUMBER 8808
SHEET NUMBER 10 OF 28

| | Articles | Price |
|-----------------|---|----------|
| ITEM NO. | <u>CUSTODIAL CHEMICAL/SOAPS</u> | |
| 4. | 915 CASES ANTIMICROBIAL LOTION SOAP, 800 ML SIZE (12/CASE) LIGHTLY SCENTED AND NON-IRRITATING. MICRELL, PRO LINK OR APPROVED EQUAL. VENDOR MUST PROVIDE DISPENSERS ON "NO CHARGE" BASIS AS REQUIRED (BOARD #870753) MFG. _____ MFG. # _____ PRICE/CASE | \$ _____ |
| 5. | 600 CASES NON-ALCOHOL FOAM HAND SANITIZER, 1250ML CONTAINER, SIX (6) PER CASE, BUCKEYE SYMMETRY B.90151120. VENDOR MUST PROVIDE DISPENSERS, AS REQUIRED, ON NO CHARGE BASIS. (NO SUBSTITUTE) (BOARD 870755) MFG. _____ MFG. # _____ PRICE/CASE | \$ _____ |
| 6. | 554 CASE CAN LINER, HIGH DENSITY, 40" X 48", MINIMUM 14 MICRONS, BLACK (250/CASE). INTEGRATED BAG #SV404814K OR APPROVED EQUAL. (BOARD #870145) MFG. _____ MFG. # _____ PRICE/CASE | \$ _____ |
| 7. | 134 CASES CAN LINER, 24" X 24" (1000/CASE). MINIMUM 6 MICRONS OMEGA #5242YLR OR APPROVED EQUAL. (BOARD #870147) MFG. _____ MFG. # _____ PRICE/CASE | \$ _____ |
| 8. | 150 CASES BLUE RECYCLE TRASH CAN LINERS, CAPACITY 40-45 GALS. 40" W, 46" L 1.2 MIL. GAUGE, MAX. LOAD 75 LBS., GRAINGER 2NYE9 OR APPROVED EQUAL. 100 PER CASE (BOARD #870148) MFG. _____ MFG. # _____ PRICE/CASE | \$ _____ |

We, the undersigned, hereby propose and agree to furnish to the Board of Public Education any or all of the items that we have priced, at the prices set opposite each item in the foregoing list. This proposal is subject to all terms of the specifications, bid conditions and instructions herein, and we hereby agree to furnish such item or items as may be awarded to us. This bid document is null and void without an original signature of a person properly authorized to sign for the company submitting the bid.

Company Name _____

Sign Here _____

**The Board of Public Education
of the School District of Pittsburgh
Pittsburgh, PA 15213**

INQUIRY NUMBER 8808
SHEET NUMBER 11 OF 28

| | Articles | Price |
|------------------------|---|----------|
| <u>ITEM NO.</u> | <u>CUSTODIAL CHEMICAL/SOAPS</u> | |
| 9. | 22 CASES EMERGENCY CLEAN-UP ABSORBENT POWDER (50 LB./CASE). MOLTAN SAFE T #MLA7950 OR APPROVED EQUAL. (BOARD #870007) | |
| | MFG. _____ MFG. # _____ PRICE/CASE | \$ _____ |
| 10. | 52 CASES GUM REMOVER (12 CAN/CASE). CHAMPION #433-4107 OR APPROVED EQUAL. (BOARD #870009) | |
| | MFG. _____ MFG. # _____ PRICE EACH | \$ _____ |
| 11. | 36 GAL. POLISH, FLOOR TREATMENT & FURNITURE, LIQUID ONE GALLON F STYLE CAN. DMT #L112BX OR APPROVED EQUAL. (BOARD #870010) | |
| | MFG. _____ MFG. # _____ PRICE/CASE | \$ _____ |
| 12. | 101 EACH PUMP, DRUM FOR CLEANING CHEMICALS, (30 OR 50 GALLON DRUM). CONTINENTAL #440 OR APPROVED EQUAL. (BOARD #870043) | |
| | MFG. _____ MFG. # _____ PRICE/CASE | \$ _____ |
| 13. | 20 DRUMS ALL PURPOSE NEUTRAL CLEANER WITH PH7 FOR USE IN SCRUBBING AND RECOATING VARIOUS TYPES OF FLOORS, E.G., TERRAZZO, MARBLE, VINYL, WOOD, AND CEMENT. TO BE USED WITH ROTARY SCRUBBING MACHINE BEFORE FLOOR RECOATING. <u>55 GALLON DRUMS</u> AMGO ADVANTAGE NEUTRAL CLEANER OR APPROVED EQUAL. (BASED ON EQUAL DILUTION RATES.) (BOARD #870006) | |
| | MFG. _____ MFG. # _____ PRICE/DRUM | \$ _____ |

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Company Name _____

Sign Here _____

The Board of Public Education
of the School District of Pittsburgh
Pittsburgh, PA 15213

INQUIRY NUMBER 8808
SHEET NUMBER 12 OF 28

| ITEM NO. | Articles | Price |
|--|---|-------|
| <u>CUSTODIAL CHEMICAL/SOAPS</u> | | |
| 14. | 3 PAILS ALL PURPOSE NEUTRAL CLEANER WITH PH7 FOR USE IN SCRUBBING AND RECOATING VARIOUS TYPES OF FLOORS, E.G., TERRAZZO, MARBLE, VINYL, WOOD, AND CEMENT. TO BE USED WITH ROTARY SCRUBBING MACHINE BEFORE FLOOR RECOATING. <u>30 GALLON PAILS AMGO ADVANTAGE NEUTRAL CLEANER OR APPROVED EQUAL. (BASED ON EQUAL DILUTION RATES.) (BOARD #870021)</u> MFG. _____ MFG. # _____ PRICE/PAIL \$ _____ | |
| 15. | 3 PAILS ALL PURPOSE NEUTRAL CLEANER WITH PH7 FOR USE IN SCRUBBING AND RECOATING VARIOUS TYPES OF FLOORS, E.G., TERRAZZO, MARBLE, VINYL, WOOD, AND CEMENT. TO BE USED WITH ROTARY SCRUBBING MACHINE BEFORE FLOOR RECOATING. <u>5 GALLON PAILS AMGO ADVANTAGE NEUTRAL CLEANER OR APPROVED EQUAL (BASED ON EQUAL DILUTION RATES.) (BOARD #870028)</u> MFG. _____ MFG. # _____ PRICE/PAIL \$ _____ | |
| 16. | 16 DRUMS ALL PURPOSE CLEANER WITH PH11.6 FOR USE IN SCRUBBING AND RECOATING VARIOUS TYPES OF FLOORS, E.G., TERRAZZO, MARBLE, VINYL, WOOD, AND CEMENT. TO BE USED WITH ROTARY SCRUBBING MACHINE BEFORE FLOOR RECOATING. <u>55 GALLON DRUMS AMGO PINK CONCENTRATE OR APPROVED EQUAL. (BASED ON EQUAL DILUTION RATES.) (BOARD #870029)</u> MFG. _____ MFG. # _____ PRICE/DRUM \$ _____ | |

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Company Name _____

Sign Here _____

Original Signature Required

The Board of Public Education
of the School District of Pittsburgh
Pittsburgh, PA 15213

INQUIRY NUMBER 8808
SHEET NUMBER 13 OF 28

| | Articles | Price |
|--|--|----------|
| ITEM NO. | <u>CUSTODIAL CHEMICAL/SOAPS</u> | |
| 17. | 4 PAILS ALL PURPOSE CLEANER WITH PH11.6 FOR USE IN SCRUBBING AND RECOATING VARIOUS TYPES OF FLOORS, E.G., TERRAZZO, MARBLE, VINYL, WOOD, AND CEMENT. TO BE USED WITH ROTARY SCRUBBING MACHINE BEFORE FLOOR RECOATING. <u>30 GALLON PAILS AMGO PINK CONCENTRATE OR APPROVED EQUAL. (BASED ON EQUAL DILUTION RATES.) (BOARD #870030)</u> MFG. _____ MFG. # _____ PRICE/PAIL | \$ _____ |
| 18. | 25 PAILS ALL PURPOSE CLEANER WITH PH11.6 FOR USE IN SCRUBBING AND RECOATING VARIOUS TYPES OF FLOORS, E.G., TERRAZZO, MARBLE, VINYL, WOOD, AND CEMENT. TO BE USED WITH ROTARY SCRUBBING MACHINE BEFORE FLOOR RECOATING. <u>5 GALLON PAILS AMGO PINK CONCENTRATE OR APPROVED EQUAL (BASED ON EQUAL DILUTION RATES.) (BOARD #870036)</u> MFG. _____ MFG. # _____ PRICE/PAIL | \$ _____ |
| <u>ITEMS NOS. 19 – 24 WILL BE AWARDED AS A GROUP TO A SINGLE SUPPLIER</u> | | |
| 19. | 4 DRUM <u>GREEN SEAL CERTIFIED</u> DAILY FLOOR CLEANER. CONCENTRATED FOR USE IN AUTOMATIC SCRUBBER AND MOPPING. <u>MUST BE GREEN SEAL CERTIFIED. BETCO GREEN EARTH DAILY FLOOR CLEANER OR APPROVED EQUAL. DILUTION RATE OF 1/2 OZ. PER GALLON. <u>55 GALLON DRUMS</u> (BOARD #870766)</u> MFG. _____ MFG. # _____ PRICE/DRUM | \$ _____ |
| 20. | 5 PAILS <u>GREEN SEAL CERTIFIED</u> DAILY FLOOR CLEANER CONCENTRATED FOR USE IN AUTOMATIC SCRUBBER AND MOPPING. <u>MUST BE GREEN CERTIFIED, BETCO GREEN EARTH DAILY FLOOR CLEANER OR APPROVED EQUAL. DILUTION RATE OF 1/2 OZ. PER GALLON. <u>5 GALLON PAILS.</u> (BOARD #870767)</u> MFG. _____ MFG. # _____ PRICE/PAIL | \$ _____ |

We, the undersigned, hereby propose and agree to furnish to the Board of Public Education any or all of the items that we have priced, at the prices set opposite each item in the foregoing list. This proposal is subject to all terms of the specifications, bid conditions and instructions herein, and we hereby agree to furnish such item or items as may be awarded to us. This bid document is null and void without an original signature of a person properly authorized to sign for the company submitting the bid.

Company Name _____

Sign Here _____

The Board of Public Education
of the School District of Pittsburgh
Pittsburgh, PA 15213

INQUIRY NUMBER 8808
SHEET NUMBER 14 OF 28

| | Articles | Price |
|------------------------|--|----------|
| <u>ITEM NO.</u> | <u>CUSTODIAL CHEMICAL/SOAPS</u> | |
| 21. | 7 DRUM <u>GREEN SEAL CERTIFIED FLOOR FINISH FOR ALL TYPES OF RESILIENT FLOORING MUST BE GREEN SEAL CERTIFIED. BETCO GREEN EARTH FLOOR FINISH OR APPROVED EQUAL. 55 GALLON DRUM.(BOARD #870768)</u> MFG. _____ MFG. # _____ PRICE/DRUM | \$ _____ |
| 22. | 42 PAILS <u>GREEN SEAL CERTIFIED FLOOR FINISH FOR ALL TYPES OF RESILIENT FLOORING MUST BE GREEN SEAL CERTIFIED. BETCO GREEN EARTH FLOOR FINISH OR APPROVED EQUAL. 5 GALLON PAIL. (BOARD #870769)</u> MFG. _____ MFG. # _____ PRICE/PAIL | \$ _____ |
| 23. | 5 DRUM <u>GREEN SEAL CERTIFIED FLOOR FINISH STRIPPER FOR REMOVING FLOOR FINISHES WITH HIGH SOLIDS. MUST BE GREEN SEAL CERTIFIED. 55 GALLON DRUM. (BOARD #870771)</u> MFG. _____ MFG. # _____ PRICE/DRUM | \$ _____ |
| 24. | 5 PAIL <u>GREEN SEAL CERTIFIED FLOOR FINISH STRIPPER FOR REMOVING FLOOR FINISHES WITH HIGH SOLIDS. MUST BE GREEN SEAL CERTIFIED. 5 GALLON PAIL. (BOARD #870772)</u> MFG. _____ MFG. # _____ PRICE/PAIL | \$ _____ |
| | TOTAL LOT PRICE (ITEM NOS. 19 - 24) | \$ _____ |

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Company Name _____

Sign Here _____

Original Signature Required

The Board of Public Education
of the School District of Pittsburgh
Pittsburgh, PA 15213

INQUIRY NUMBER 8808
SHEET NUMBER 15 OF 28

| ITEM NO. | Articles | Price |
|---|--|-------|
| <u>CUSTODIAL CHEMICAL/SOAPS – 3M FLOW CONTROL SYSTEM</u> <u>ITEMS NOS. 25 – 33 WILL BE AWARDED AS A GROUP TO A SINGLE SUPPLIER</u> | | |
| 25. | 29 CASE NEUTRAL QUATNARY DISINFECTANT CONCENTRATE, 23A, .5 GAL. 4/CASE, 3M STOCK NUMBER 70071659919 (BOARD #870915) MFG. _____ MFG.# _____ PRICE/ CASE \$ _____ | |
| 26. | 27 CASE BATHROOM DISINFECTANT CLEANER CONCENTRATE 4A, .5 GAL. 4/CASE, 3M STOCK NUMBER 70071658176 (BOARD #870917) MFG. _____ MFG.# _____ PRICE/CASE \$ _____ | |
| 27. | 20 CASE PEROXIDE CLEANER CONCENTRATE, 34A, .5 GAL. 4/CASE, 3M STOCK NUMBER 70071658200 (BOARD #870919) MFG. _____ MFG# _____ PRICE/CASE \$ _____ | |
| 28. | 10 CASE EXTRACTION CLEANER CONCENTRATE 27A, .5 GAL. 4/CASE, 3M STOCK NUMBER 70071659927 (BOARD #870921) MFG. _____ MFG. # _____ PRICE/CASE \$ _____ | |
| 29. | 6 CASE GLASS CLEANER CONCENTRATE 1A, .5 GAL. 4/CASE, 3M STOCK NUMBER 70071659000 (BOARD #870923) MFG. _____ MFG. # _____ PRICE/CASE \$ _____ | |

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The Board of Public Education
of the School District of Pittsburgh
Pittsburgh, PA 15213

INQUIRY NUMBER 8808
SHEET NUMBER 16 OF 28

| ITEM NO. | Articles | Price |
|--|---|----------|
| <u>CUSTODIAL CHEMICAL/SOAPS</u> | | |
| 30. | 60 CASE HB QUATNARY DISINFECTANT CLEANER CONCENTRATE 25A, .5 GAL. 4/CASE, 3M STOCK NUMBER 70071658192 (BOARD #870925) MFG. _____ MFG. # _____ PRICE/CASE \$ _____ | |
| 31. | 30 CASE 3M NEUTRAL CLEANER CONCENTRATE 3A, .5 GAL. 4/CASE, 3M STOCK NUMBER 70071658168 (BOARD #870927) MFG. _____ MFG. # _____ PRICE/CASE \$ _____ | |
| 32. | 15 CASE DEODORIZER FRESH SCENT CONCENTRATE 13A, .5 GAL. 4/CASE, 3M STOCK NUMBER 70071658788 (BOARD #870929) MFG. _____ MFG. # _____ PRICE/CASE \$ _____ | |
| 33. | 20 CASE 3M TM NON-ACID DISINFECTANT BATHROOM CLEANER CONCENTRATE, 15A, .5 GAL. 4/CASE, 3M STOCK NUMBER 70071658796 (BOARD #870931) MFG. _____ MFG. # _____ PRICE/CASE \$ _____ | |
| TOTAL LOT PRICE (ITEMS 25-33) | | \$ _____ |

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Company Name _____

Sign Here _____

The Board of Public Education
of the School District of Pittsburgh
Pittsburgh, PA 15213

INQUIRY NUMBER 8808
SHEET NUMBER 17 OF 28

| | Articles | Price |
|------------------------|--|----------|
| <u>ITEM NO.</u> | <u>CUSTODIAL CHEMICAL/SOAPS</u> | |
| | <u>ITEM NOS. 34 - 36 WILL BE AWARDED AS A GROUP TO A SINGLE SUPPLIER</u> | |
| 34. | 79 EACH RAG-ON-A-ROLL, 1, 100' KIMBERLY CLARK #35015. (NO SUBSTITUTIONS) (BOARD # 870650) | |
| | MFG. _____ MFG. # _____ PRICE/EACH | \$ _____ |
| 35. | 60. CASES DISPOSABLE WIPES, 1 PLY WHITE, HYDROKNIT, 12" X 16 4/5", 180 SHEETS PER CASE. KIMBERLY CLARK WYPALL #34015 OR APPROVED EQUAL. (BOARD #870651). | |
| | MFG. _____ MFG. # _____ PRICE/CASE | \$ _____ |
| 36. | 5 EACH DISPENSER FOR RAG-ON-A-ROLL. KIMBERLY CLARK #80595. (BOARD #870652) | |
| | MFG. _____ MFG. # _____ PRICE/EACH | \$ _____ |
| | TOTAL LOT PRICE (ITEM NOS. 34 - 36) | \$ _____ |
| | <u>ITEMS NOS. 37 - 51 WILL AWARDED AS A GROUP TO A SINGLE SUPPLIER</u> | |
| | <u>GREEN SEAL CERTIFIED 3M TWIST 'N FILL ITEMS</u> | |
| 37. | 22 CASES 3M GLASS CLEANER CONCENTRATE 1L GRAY CAP – 2 LITER, 6 UNITS/CASE GREEN SEAL CERTIFIED. (NO SUBSTITUTES) (BOARD #870907) | |
| | MFG. _____ MFG. # _____ PRICE/CASE | \$ _____ |
| 38. | 27 CASES 3M NEUTRAL FLOOR FINISH CONCENTRATE 3H – GRAY CAP - 2 LITER, 6 UNITS/CASE GREEN SEAL CERTIFIED (NO SUBSTITUTES) (BOARD #870908) | |
| | MFG. _____ MFG. # _____ PRICE/CASE | \$ _____ |

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Company Name _____

Sign Here _____

The Board of Public Education

of the School District of Pittsburgh
Pittsburgh, PA 15213

INQUIRY NUMBER 8808

SHEET NUMBER 18 OF 28

| ITEM NO. | Articles | Price |
|---|---|----------|
| <u>CUSTODIAL CHEMICAL/SOAPS</u> | | |
| GREEN SEAL CERTIFIED 3M TWIST 'N FILL ITEMS | | |
| 39. | 60 CASES 3M HB QUAT CONCENTRATED #25L GRAY CAP 2 LITER DISEN- FECTANT, 6 UNITS/CS. (NO SUBSTITUTES) (BOARD # 870127) | |
| | MFG. _____ MFG# _____ PRICE/CASE | \$ _____ |
| <u>NON GREEN SEAL CERTIFIED 3M TWIST 'N FILL ITEMS</u> | | |
| 40. | 27 CASES 3M BATHROOM DISINFECTANT CLEANER CONCENTRATE 4L GRAY CAP - 6 UNITS/CASE. (NO SUBSTITUTES) (BOARD #870100) | |
| | MFG. _____ MFG. # _____ PRICE/CASE | \$ _____ |
| 41. | 29 CASES 3M NEUTRAL QUART DISINFECTANT CLEANER CONCENTRATE 23H – GRAY CAP - 6 UNITS/CASE. (NO SUBSTITUTES) (BOARD #870101) | |
| | MFG. _____ MFG. # _____ PRICE/CASE | \$ _____ |
| 42. | 61 EACH 3M TWIST 'N FILL DISPENSER WITH BACK PRESSURE RELIEF FITTING FOR GRAY CAP. (NO SUBSTITUTES) (VENDOR <u>MUST</u> PROVIDE INSTALLATION!) (BOARD #870103) | |
| | MFG. _____ MFG. # _____ PRICE/EACH | \$ _____ |
| 43. | 52 EACH 3M GLASS CLEANER SILK SCREENED, 32 OZ. SPRAY BOTTLE. (NO SUBSTITUTES) (BOARD #870105) | |
| | MFG. _____ MFG. # _____ PRICE/EACH | \$ _____ |
| | MFG. _____ MFG. # _____ PRICE/EACH | \$ _____ |

The Board of Public Education
of the School District of Pittsburgh
Pittsburgh, PA 15213

INQUIRY NUMBER 8808
SHEET NUMBER 19 OF 28

| | Articles | Price |
|-----------------|--|----------|
| <u>ITEM NO.</u> | <u>CUSTODIAL CHEMICAL/SOAPS</u> | |
| | <u>NON GREEN SEAL CERTIFIED 3M TWIST 'N FILL ITEMS</u> | |
| 44. | 54 EACH 3M BATHROOM DISINFECTANT CLEANER SILK SCREENED, 32 OZ. SPRAY BOTTLE. (NO SUBSTITUTES) (BOARD #870107) | |
| | MFG. _____ MFG. # _____ PRICE/EACH | \$ _____ |
| 45. | 49 EACH 3M BATHROOM DISINFECTANT CLEANER SILK SCREENED 32 OZ. FLIP TOP BOTTLE. (NO SUBSTITUTE) (BOARD #870113) | |
| | MFG. _____ MFG. # _____ PRICE/EACH | \$ _____ |
| 46. | 100 EACH 3M EXTRACTION CLEANER, CONCENTRATE #27H, GRAY CAP, 2 LITER CONTAINER. 6 CONTAINERS PER CASE. (NO SUBSTITUTE) (BOARD # 870910) | |
| | MFG. _____ MFG. # _____ PRICE/EACH | \$ _____ |

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Company Name _____

**The Board of Public Education
of the School District of Pittsburgh
Pittsburgh, PA 15213**

INQUIRY NUMBER 8808
SHEET NUMBER 20 OF 28

| <u>ITEM NO.</u> | Articles | Price |
|--|--|----------|
| 47. | 62 EACH 3M STORAGE RACK FOR 3M TWIST 'N FILL CONCENTRATE BOTTLES, STANDARD NON-LOCKING. (NO SUBSTITUTE) (BOARD #870115) MFG. _____ MFG. # _____ PRICE/EACH | \$ _____ |
| 48. | 48 EACH 3M SCOTCHGUARD PRETREATMENT CLEANER CONCENTRATE #28H, GRAY CAP, 2 LITER CONTAINER, 6 CONTAINERS PER CASE. (BOARD #870911) MFG. _____ MFG. # _____ PRICE/EACH | \$ _____ |
| 49. | 48 EACH 3M PEROXIDE CLEANER CONCENTRATE # 34L, GRAY CAP, 2 LITER CONTAINER , 6 CONTAINERS PER CASE. (BOARD # 870912) MFG. _____ MFG. # _____ PRICE/EACH | \$ _____ |
| 50. | 48 EACH 3M PEROXIDE CLEANER CONCENTRATE # 34H, GRAY CAP, 2 LITER CONTAINER, 6 CONTAINERS PER CASE. (BOARD # 870913) MFG. _____ MFG. # _____ PRICE/EACH | \$ _____ |
| 51. | 60 EACH 3M PEROXIDE CLEANER, #34H SILK SCREEN 32 OUNCE SPRAY BOTTLE . (BOARD # 870914) MFG. _____ MFG. # _____ PRICE/EACH | \$ _____ |
| TOTAL LOT PRICE (ITEM NOS. 37 - 51) | | \$ _____ |
| <p>We, the undersigned, hereby propose and agree to furnish to the Board of Public Education any or all of the items that we have priced, at the prices set opposite each item in the foregoing list. This proposal is subject to all terms of the specifications, bid conditions and instructions herein, and we hereby agree to furnish such item or items as may be awarded to us. This bid document is null and void without an original signature of a person properly authorized to sign for the company submitting the bid.</p> <p align="right">Company Name _____ Sign Here _____</p> | | |

The Board of Public Education
of the School District of Pittsburgh
Pittsburgh, PA 15213

INQUIRY NUMBER 8808
SHEET NUMBER 21 of 28

Articles

ADDITIONAL BID CONDITIONS:

1. SUPPLIER **MUST** BE WILLING TO INSTALL NECESSARY 3M TWIST 'N FILL DISPENSERS FOR ITEM NOS. 37- 51 TO BE CONSIDERED FULLY MEETING REQUIRED SPECIFICATIONS. CONTRACT.
3. DO NOT OFFER UNITS OF MEASURE OTHER THAN THOSE SPECIFIED IN BID UNLESS PRICING FOR SUCH DEVIATIONS IS CONVERTED/CALCULATED TO BID INQUIRY UNITS.
4. PRICES ARE REQUESTED FOR EACH ITEM. ALL PRICES MUST INCLUDE DELIVERY TO THE SPECIFIED LOCATIONS. DELIVERY SHALL BE MADE AS REQUESTED TO THE VARIOUS SCHOOL LOCATIONS IN THE CITY OF PITTSBURGH AS SHOWN ON THE ATTACHED ADDRESS LIST.

We, the undersigned, hereby propose and agree to furnish to the Board of Public Education any or all of the items that we have priced, at the prices set opposite each item in the foregoing list. This proposal is subject to all terms of the specifications, bid conditions and instructions herein, and we hereby agree to furnish such item or items as may be awarded to us. This bid document is null and void without an original signature of a person properly authorized to sign for the company submitting the bid.

Company Name _____

Sign Here _____

Original Signature Required

| | Articles | Price |
|--|--|-------|
| | <p><u>ADDITIONAL BID CONDITIONS CONTINUED:</u></p> <p>5. VENDOR'S FACILITY MUST BE WITHIN SEVENTY-FIVE (75) MILES OF THE PITTSBURGH SCHOOL DISTRICT. AS REQUESTED, SALES REPRESENTATIVE MUST BE ABLE TO MEET WITH REQUESTOR WITHIN TWENTY-FOUR (24) HOURS OF INITIAL REQUEST.</p> <p>6. SOME ITEMS ON THIS BID WILL BE AWARDED BY GROUPS. IN ORDER TO BE CONSIDERED FOR AWARD OF ITEM GROUPS, YOU MUST BID ON ALL ITEMS WITHIN THE GROUP.</p> <p>7. THE BIDDER AGREES, IF AWARDED THIS CONTRACT, TO SUPPLY ANY QUANTITIES OF THE SPECIFIED ITEMS REQUIRED BY THE SCHOOL DISTRICT DURING THE PERIOD AUGUST 1, 2019 THROUGH FEBRUARY 28, 2021.</p> <p>8. BECAUSE OF THE BOARD'S COMPUTERIZED METHOD OF ORDERING, SOME PURCHASE ORDERS MAY NOT MEET NORMAL MINIMUM ORDER REQUIREMENTS. THE BIDDER IS REQUIRED TO ACCEPT OCCASIONAL LOW DOLLAR PURCHASE ORDERS.</p> <p>9. ALL ITEMS ORDERED MUST BE DELIVERED WITHIN SEVEN (7) CALENDAR DAYS AFTER RECEIPT OF ORDER(S).</p> <p>10. THE BOARD RESERVES THE RIGHT TO AWARD THE BID TO THE LOWEST QUALIFIED BIDDER ABLE TO MEET THE SCHOOLS DELIVERY REQUIREMENTS WITHOUT REGARD TO BIDDERS SUBMITTING LOWER PRICES BUT WHO CANNOT MEET THOSE DELIVERY REQUIREMENTS.</p> <p>11. AT THE REQUEST OF THE "BOARD", VENDORS ARE TO SUPPLY SAMPLES AS NEEDED FOR TESTING.</p> <p>12. INSTRUCTIONS FOR THE PROPER USE OF EACH ITEM ARE TO BE INCLUDED WITH THE BID DOCUMENT. THESE INSTRUCTIONS SHOULD INCLUDE BOTH LABELS AND COPIES OF SPECIFICATION SHEETS SHOWING PRECAUTIONARY STATEMENTS, STORAGE INFORMATION AND MIXING RATIOS. THE HEADING ON THESE LABELS AND SPECIFICATIONS SHEETS MUST BE SHOWN AS INDICATED FOR EACH ITEM.</p> <p>13. BIDDER MUST SUBMIT CERTIFICATION THAT THE PRODUCTS BEING QUOTED WILL MEET THE SPECIFICATIONS AS OUTLINED. FAILURE TO PROVIDE THE CERTIFICATION AS REQUESTED WILL RESULT IN THE AUTOMATIC DISQUALIFICATION OF BID.</p> | |

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Company Name _____

Sign Here _____

Original Signature Required

| | Articles | Price |
|--|--|-------|
| | <p><u>ADDITIONAL BID CONDITIONS CONTINUED:</u></p> <p>14. IF THE PRODUCTS PROVIDED DO NOT PERFORM EQUAL TO THE "AS SPECIFIED" PRODUCTS, THE PRODUCT MUST BE REPLACED WITH AN ACCEPTABLE PRODUCT AT NO COST TO THE SCHOOL DISTRICT.</p> <p>15. INSTRUCTIONS FOR THE PROPER USE OF EACH ITEM AS OUTLINED IN "ADDITIONAL BID CONDITION" NO. 12 ARE TO BE INCLUDED WITH EACH ITEM WHEN SHIPPED TO THE VARIOUS LOCATIONS.</p> <p>16. THIS CONTRACT MAY BE TERMINATED BY THE SUCCESSFUL BIDDER ON THE FOLLOWING CONDITIONS:</p> <p style="padding-left: 40px;">A. AFTER THE CONTRACT HAS BEEN IN EFFECT FOR AT LEAST 90 DAYS BUT PRIOR TO FEBRUARY 28, 2021, THE SUCCESSFUL BIDDER MAY CANCEL THE CONTRACT BY GIVING THE SCHOOL DISTRICT THIRTY (30) DAYS WRITTEN NOTICE OF THE INTENT TO CANCEL IF THAT WRITTEN NOTICE IS DELIVERED BY CERTIFIED MAIL.</p> <p style="padding-left: 40px;">B. IF THE CANCELLATION IS EXERCISED BY THE SUCCESSFUL BIDDER DURING THE TERM OF THIS CONTRACT, ALL ORDERS ISSUED BY THE SCHOOL DISTRICT PRIOR TO THE RECEIPT OF THE WRITTEN "NOTICE TO CANCEL" MUST BE FILLED BY THE SUPPLIER AT THE BID PRICE.</p> <p>17. THE SCHOOL DISTRICT MAY CANCEL THIS CONTRACT AT ANY TIME AFTER IT HAS BEEN AWARDED BY THE BOARD OF PUBLIC EDUCATION ON THE FOLLOWING CONDITIONS:</p> <p style="padding-left: 40px;">A. THE APPROPRIATE PURCHASING STAFF SHALL MAIL A CERTIFIED LETTER TO THE SUCCESSFUL BIDDER AT THE ADDRESS LISTED ON THE BID INQUIRY.</p> <p style="padding-left: 40px;">B. THE SCHOOL DISTRICT SHALL ACCEPT AND PAY FOR CUSTODIAL ITEMS WHICH HAVE BEEN ORDERED BY THE SCHOOL DISTRICT AND ARE IN PROCESS BY THE SUPPLIER AT THE TIME OF THE CONTRACT CANCELLATION AS LONG AS THOSE ITEMS MEET THE SPECIFICATIONS AND ARE RECEIVED IN GOOD CONDITION IN A REASONABLE TIME PERIOD.</p> | |

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| | Articles | Price |
|--|---|-------|
| | <p><u>ADDITIONAL BID CONDITIONS CONTINUED:</u></p> <p>18. MATERIAL SAFETY DATA SHEETS ARE TO BE FURNISHED ON ALL ITEMS CONTAINING HAZARDOUS CHEMICALS AS DEFINED BY OSHA STANDARD 1200 OR AS LISTED ON COMMONWEALTH OF PENNSYLVANIA'S HAZARDOUS SUBSTANCE LIST AS PUBLISHED BY THE DEPARTMENT OF LABOR AND INDUSTRY.</p> <p>A. A MATERIAL SAFETY DATA SHEET IS TO BE PROVIDED WITH EACH DELIVERY TO EACH SEPARATE LOCATION.</p> <p>B. A COPY OF THE MATERIAL SAFETY DATA SHEET IS TO BE SUBMITTED WITH THE BID DOCUMENT.</p> <p>19. THE "BOARD'S" PREFERENCE IS PRODUCTS THAT ARE <u>GREEN SEAL CERTIFIED</u> OR THOSE THAT MEET CURRENT <u>GREEN SEAL STANDARDS</u>.</p> <p>20. THE BIDDER AGREES, IF AWARDED THIS CONTRACT, TO SUPPLY ITEMS BID TO ANY SCHOOL WITHIN THE SCHOOL DISTRICT.</p> <p>21. THE PURCHASING OFFICE RESERVES THE RIGHT, UPON NOTICE TO THE VENDOR, TO EXTEND THE CONTRACT OR ANY PART OF THE CONTRACT FOR UP TO SIX (6) MONTHS, UPON THE SAME TERMS AND CONDITIONS AFTER THE INDICATED EXPIRATION DATE AS DESCRIBED IN THE BID. THIS WILL BE UTILIZED TO PREVENT A LAPSE IN CONTRACT COVERAGE FOR GOODS INDICATED IN THE BID AND ONLY FOR THE TIME NEEDED TO ENTER INTO A NEW CONTRACT. WHEN APPLICABLE, AN EXTENSION NOTICE WILL BE ISSUED DEFINING THE EXACT EXTENSION OF THE CONTRACT; ALL OTHER TERMS AND CONDITIONS OF THE EXTENDED CONTRACT WILL REMAIN FULL FORCE.</p> | |

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Company Name _____

Sign Here _____

Original Signature Required

PITTSBURGH BOARD OF PUBLIC EDUCATION
LIST OF ADDRESSES FOR SCHOOLS AND ADMINISTRATIVE BUILDINGS

ELEMENTARY SCHOOLS

| <u>BUILDING</u> | <u>LOCATION</u> |
|---------------------------------|-------------------------------------|
| Allegheny Traditional Academy | 810 Arch Street (15212) |
| Arlington | 2429 Charcot Street (15210) |
| Arlington ALA | 2500 Jonquil Way (15210) |
| Arsenal | 215 39 th Street (15201) |
| Banksville | 1001 Carnahan Road (15216) |
| Beechwood | 810 Rockland Avenue (15216) |
| Brookline | 500 Woodbourne Avenue (15226) |
| Carmalt | 1550 Breining Street (15226) |
| Colfax ALA | 2332 Beechwood Blvd. (15217) |
| Concord | 2350 Brownsville Road (15210) |
| Dilworth Traditional Academy | 6200 Stanton Avenue (15206) |
| Faison - Primary | 7430 Tioga Street (15208) |
| Crescent ECC | 8080 Bennett Street (15221) |
| Pittsburgh Montessori | 201 S. Graham Street (15206) |
| Fulton | 5799 Hampton Street (15206) |
| Grandview | 845 McLain Street (15210) |
| Greenfield | 1 Alger Street (15207) |
| King, Martin Luther ALA | 50 Montgomery Place (15212) |
| Liberty | 601 Filbert Street (15232) |
| Lincoln - Primary | 328 Lincoln Avenue (15206) |
| Manchester | 1612 Manhattan Street (15233) |
| Mifflin | 1290 Mifflin Road (15207) |
| Miller African Centered Academy | 2055 Bedford Avenue (15219) |
| Minadeo | 6502 Lilac Street (15217) |
| Morrow | 1611 Davis Avenue (15212) |
| Phillips | 1901 Sarah Street (15203) |
| Roosevelt | 17 W. Cherryhill Street (15210) |
| Roosevelt - Old | 200 The Boulevard (15210) |
| Spring Hill | 1315 Damas Street (15212) |
| Sunnyside | 4801 Stanton Avenue (15201) |
| University Prep @ Millions | 3117 Centre Avenue (15219) |

| | |
|--------------|-------------------------------------|
| Weil ALA | 2250 Centre Avenue (15219) |
| West Liberty | 785 Dunster Street (15226) |
| Westwood | 508 Shadyhill Road (15205) |
| Whittier | 150 Meridan Street (15211) |
| Woolslair | 501 40 th Street (15224) |

MIDDLE SCHOOLS

| | |
|--------------------------------|-------------------------------|
| Allegheny Traditional Academy | 810 Arch Street (15212) |
| Arsenal | 3900 Butler Street (15201) |
| Pittsburgh Classical Academy | 1463 Chartiers Avenue (15220) |
| Morrow Intermediate | 3530 Fleming Avenue (15212) |
| Schiller Classical Academy | 1018 Peralta Street (15212) |
| Science and Technology Academy | 107 Thackeray Street (15213) |
| South Brook | 779 Dunster Street (15226) |
| South Hills | 595 Crane Avenue (15216) |
| Sterrett Classical Academy | 7100 Reynolds Street (15208) |

SECONDARY SCHOOLS

| | |
|---------------------------------------|---------------------------------|
| Allerdice | 2409 Shady Avenue (15217) |
| Brashear | 590 Crane Avenue (15216) |
| Carrick | 125 Parkfield Street (15210) |
| Langley | 2940 Sheraden Blvd. (15204) |
| Oliver | 2323 Brighton Road (15212) |
| Peabody | 515 N. Highland Avenue (15206) |
| Perry Traditional Academy | 3875 Perrysville Avenue (15214) |
| Pittsburgh Creative & Performing Arts | 111 Ninth Street (15222) |
| Westinghouse | 1101 N. Murtland Avenue (15208) |

SPECIAL SCHOOLS

| | |
|---------------------------------------|------------------------------|
| Conroy Education Center | 1398 Page Street (15233) |
| Pioneer Education Center | 775 Dunster Street (15226) |
| Pittsburgh Gifted Center | 1400 Crucible Street (15205) |
| Pittsburgh South Side Transition Ctr. | 93 S. 10 Street (15203) |
| Student Achievement Center | 925 Brushton Avenue (15208) |

ADMINISTRATIVE OFFICES

| | |
|--|---|
| Administration Building | 341 S. Bellefield Avenue (15213) |
| Central Food Kitchen | 8 South 13 th Street (15203) |
| Facilities Division | 1305 Muriel Street (15203) |
| Service Center: | |
| Pittsburgh/Mt. Oliver Intermediate Unit | 1305 Muriel Street (15203) |
| Maintenance | 1305 Muriel Street (15203) |
| Plant Operations | 1305 Muriel Street (15203) |
| Program for Students with Exceptionalities (Conroy) | 1398 Page Street (15233) |
| Program for Students with Exceptionalities (Oliver) | 2323 Brighton Road (15212) |

GYM – WOOD FLOOR FINISH

Single component self-catalyzing water-based urethane/acrylic blend wood floor finish designed specifically for wood gym floor locations.

- Must meet Pennsylvania State V.O.C. compliance standards
- Suitable for maple, oak and parquet floors
- Low/no odor
- Must be durable, clear drying, non-yellowing and scuff mark and soil resistant
- High Gloss, fast drying/curing
- Urethane/Acrylic blend solids content of at least 28%
- Coverage area of between 800 to 1000 square feet per gallon
- UL classified slip resistant
- MFMA approved